

Sector 2 #
#3
PATENT APPLICATION

Attorney Docket No. D/99198

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner for Patents, Washington, D.C. 20231

on 1/21/2000
Date

Clarke A. Wixon

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Hinrich Schuetze et al.**

Application No.:

09/421,416Group Art Unit: **2772**

Filing Date:

10/19/1999Examiner: **Not Yet Assigned**

For:

**SYSTEM AND METHOD FOR QUANTITATIVELY REPRESENTING DATA
OBJECTS IN VECTOR SPACE**Assistant Commissioner for Patents
Washington, D.C. 20231**PETITION FOR EXTENSION OF TIME**

Sir:

It is respectfully requested that an extension of time under Rule 1.136(a), as specified below, be granted for responding to the Office Action of November 10, 1999 due January 10, 2000.

- | | |
|---|-------------|
| <input checked="" type="checkbox"/> One (1) month - | \$ 110.00 |
| <input type="checkbox"/> Two (2) months - | \$ 380.00 |
| <input type="checkbox"/> Three (3) months - | \$ 870.00 |
| <input type="checkbox"/> Four (4) months - | \$ 1,360.00 |
| <input type="checkbox"/> Five (5) months - | \$ 1,850.00 |
| <input checked="" type="checkbox"/> This Petition accompanies a response to said Office Action. | |

Please charge the fee for this extension of time, and any other fees which may be required under 37 CFR 1.16, 1.17, 1.21, and 1.136(a) (but not 1.18), to Deposit Account No. 24-0025. Two duplicates of this sheet are enclosed.

Respectfully requested,

Clarke A. Wixon

Signature under 37 CFR 1.33 & 34
Registration No. **39,878**
Telephone No. **650-812-4295**

01/20/2000 ASAHL 00000115 240025 09421416
01 FC:115 110.00 CH

Date: **1/21/2000**